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Bib Data Sheet

CONFIRMATION NO. 6247

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|---|---|----------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 09/272,911 | FILING DATE 03/19/1999 RULE | CLASS 370 | GROUP ART UNIT 2665 | ATTORNEY DOCKET NO. 25484.00715 | |
| APPLICANTS TAKESHI KIKUCHI, HAMAMATSU-SHI, JAPAN; ** CONTINUING DATA ***** <i>ASB</i> ** FOREIGN APPLICATIONS ***** <i>gms</i> JAPAN 10-081324 03/27/1998 <i>DS</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/12/1999 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 13 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 7 |
| ADDRESS DAVID L. FEHRMAN MORRISON & FOERSTER 555 WEST FIFTH STREET SUITE 350 LOS ANGELES, CA 90013-1024 | | | | | |
| TITLE AUDIO DATA COMMUNICATION | | | | | |
| FILING FEE RECEIVED 1216 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |

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|--|--|---|---|---|
| SERIAL NUMBER <div style="text-align: center;">09/272,911</div> | FILING DATE <div style="text-align: center;">03/19/99</div> | CLASS <div style="text-align: center;">370</div> | GROUP ART UNIT <div style="text-align: center;">2731</div> | ATTORNEY DOCKET NO. <div style="text-align: center;">25484.00715</div> |
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| APPLICANT | <p>TAKESHI KIKUCHI, HAMAMATSU-SHI, JAPAN.</p> <p>**CONTINUING DOMESTIC DATA***** VERIFIED</p> <p>_____</p> <p>**371 (NAT'L STAGE) DATA***** VERIFIED</p> <p>_____</p> <p>**FOREIGN APPLICATIONS***** VERIFIED JAPAN 10-081324 03/27/98</p> <p>_____</p> <p>IF REQUIRED, FOREIGN FILING LICENSE GRANTED 04/12/99</p> |
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|---|--------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ <div style="display: flex; justify-content: space-between; width: 80%;"> Examiner's Initials Initials </div> | STATE OR COUNTRY JPX | SHEETS DRAWING 13 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 7 |
|---|--------------------------------|-----------------------------|---------------------------|--------------------------------|

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| ADDRESS | GRAHAM & JAMES 801 S FIGUEROA ST 14TH FL LOS ANGELES CA 90017-5554 |
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| TITLE | AUDIO DATA COMMUNICATION |
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|--|---|--|
| FILING FEE RECEIVED <div style="text-align: center;">\$1,216</div> | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <div style="display: flex; flex-direction: column; gap: 5px;"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ </div> |
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